

The Word of God¹ on the third day after Passover²

My word is the breath of My mouth upon you so that you may have life from My life, oh, children of My coming! I gave eternal life to My disciple of that time and I taught them to have it. The eternal life is for the man in order to know God and for the man to really know the true God. **The one who does not fulfill My word, that one does not make Me into a true God and everything is possible into My name for the one that I am true and that one can do everything I can. Amen.**

Ask and you will receive, children of My coming. Ask, sons. This is what I told to My disciples of old, and they did so and I did works above nature by them, and through them I protected them, and by them I was waking up many to know Me as true God.

Ask sons, ask from the Father into My name and you will receive and rejoice over your faith in Me, for the one who relies on Me is great and receives from Me and he has. Ask angels in everything that you have to work into My name and I will send you angels and you will receive them for I give to the one who asks Me. Have a great heart and give it to Me so that I may put power, faith and consecration into it, for I want to glorify Myself through you on earth and to put to shame all those who cannot for Me.

The resurrection brings eternal life to the man and it makes the man to know Me as true God who came from the Father and for the man to call Me Light from the Light, true God from true God, born and not created, one with the Father, the Creator of everything. Amen.

I help the man to take his resurrection in him and to believe in Me and to take Me in him for himself and for everything he has got and then in all of My things, for I have a great work to do, a work that remains forever. Behold what a sweet mystery: **the man to take Me in him for him and in all of his things, and then in all of My things; I to be in him and then he to be in Me**, for with the one who is in Me I do My work from Father that I have to fulfill on earth; to help the man in everything he has got for his life and then also for him to help Me in everything I have, as the Father has given Me many to fulfill on the earth and I cannot do it without the man.

He who knows Me as true God, that one looks at Me and becomes like Me in word and in deed and this is his faith and this means that the man believes in God. When the man takes in him the true life, which he learns from Me, this means that he does the works of his faith in Me. There are many who by nature have the gift to be able to make Me into life in them, but they do not have a teacher to bring them to this life. I want to bring many to life and that is why I get ready with you for days of birth for them, and then to become growth over them with My word, for the work of the resurrection sighs to be worked out and to bring with it the raising of many, and so that their raising to the eternal life, to the knowledge of God and to the knowledge of the Father in Me as true God may be spread out from one to another. Amen.

Working sons, those that My Father wants to give Me through you, those that I want to lift up and teach eternal life so that you may take it with you everywhere. **The work of the**

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

faith in God has to bring the eternal life in the man, a heavenly living in the man on earth, the sanctification of the earth. I want to have the man with a heavenly living for the sanctification of the earth on every place on the earth. Amen. The one who says that has got a heavenly feeling in his heart and it does not become then a heavenly living in his body, that one is My greatest enemy and an enemy to the man and to himself. Oh, what a great pain I have from those who know My way and pretend that are on it only because they know it, only because they exalt it with their lips and with their garment for this way! Oh, what great pain I have from these, as it is from them that it has been spread out everywhere the not watchfulness, the not living and the dipping of the hand with Me in the dish on My table, for by their not living I fall into the hand of the blasphemers who blaspheme Me for those who do not do My will on the way known to be My way with the man.

Let us take this veil away! Let us put it aside, working sons, and let the people, who could wake up to the eternal life, to see that I'm not under this veil and that under it stay those who suck from the people and those who eat the man's bread and spirit in such a way that the man cannot come to life by My resurrection.

Let us bring the resurrection for the life, for the nations of the earth are waiting for the life, and have nowhere to receive it. I give them life at once, but let us show that the way to Me which they are accustomed to, is full of venomous scorpions, which not only that suck the people's bread and spirit, but they also kill them by a venomous bite. For behold, he who wants to come Me to learn from Me the everlasting life and then to live it, is drawn back; is hunted from behind by those that are taught to eat the bread, the wisdom and the spirit of the man. (*By the priests of the world, r.n.*). The proclaiming of this age teaches the man to become a Christian of a new fashion, and the man walks into the air, that is, he goes to death, and on Sunday, the life arisen in man is spoiled and it does not have the man's resurrection in it, for all the holy ones are trampled by every man. The man made out of a pagan living, Christian habits, as he says, and this way shall My coming find the one who does this. **My days of heavenly feast were taken over by the people and trampled underfoot for the lusts of their own heart.** These scornful people, who do not wait for Me to come, hurt Me. They have nowhere to learn the eternal life from; they have nowhere to know Me, the true God, from.

I want to break down the house which deceives the people under the name of My house. I remove the veil from it, and this is how I break it down, for I want to draw the man to Me and to the Father. I whipped the traders from the temple at that time that put My name on it. And I want to tell the people again the truth about My house, and about the house which is called My house. Many people are full of tears inside them and look for Me to heal them and to give them peace, but woe, they do not find My way with the man, but rather they run into the man who snatched away My way to replace it with his one and to steal the man with it, the man for whom I cried on the cross in order to redeem him for the resurrection. (See the selection topic: „[The true church](#)³”, r.n.)

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-true-church>
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Now, I break the house that deceives the man under the name of My house and I say: *«Come out from it, My people, so that you may not partake of its sins and then receive of its punishments, as its sins have reached to heaven and God has remembered of its iniquities for in it was found the blood of the prophets and of the saints and the blood of all who were slain on the earth»*. And then I will speak again over you and say: *«Rejoice over it, you heaven and you saints, you apostles and you prophets, because the Lord has done justice to you in your judgment that you had with it»*. Amen. Then the resurrection of the many will come and many nations will teach the way of the resurrection from the dead, the way of the heaven on the earth with the man, the sanctification of the earth. Amen. (See the selection topic: „[Resurrection of the dead](#)⁴”, r.n.)

The angel of My resurrection tells you: Chris is risen, children of resurrection! And let us prepare the way of the resurrection from the dead over the nations; let us do it, for the breath of My mouth over you becomes a word of eternal life over the multitudes, sons, and soon, soon, we will meet the new creature, the man who comes under the mystery of the resurrection from the dead. Amen, amen, amen.

[17-04-2001](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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